



APPLICATION FORM FOR SCIENTIFIC OFFICER & SCIENTIFIC ASSISTANT ON CONTRACTUAL BASIS

Post applied for: Notification / Advt. No. & Date:..... <i>(If applying for more than one post, apply separately)</i>							
<u>(For office use only)</u>						<i>Paste your recent passport size photograph here and sign across the photo so that part of signature should be on the form</i>	
Eligible for post..... (Yes/No) If not Eligible, the reason thereof:.....							
(Signatures of Screening Committee Members)							
1	Name (In Capital Letters)	First Name			Middle Name	Surname	
2	Date of birth	Day	Month	Year	Age as on last date of advertisement	Years	Months
3	Place of birth	City/Village			State	Country	
4	Mother's Name						
5	Father's Name						
6	Address	Correspondence			Permanent		
	Email: Mobile:						
7	Nationality						
8	Category	SC/ST/OBC/EWS/PwD					
9	Gender	Male/Female:					
10	Language Known	English/Hindi/Other (must specify)					
11	Marital status	Married/Unmarried/Divorced:					
12	If differently abled, indicate the relevant particulars	Yes/No	Percentage of disability		Sl. No. of proof of enclosure		
	a. Blindness or low vision:						
	b. Hearing impairment:						
	c. locomotors disability or cerebral palsy (includes all cases of Orthopedically handicapped)						



13. Educational Qualifications (Attach additional pages, if required)

	Name of course	Name of the Board/University	Year passed	Division	CGPA (If grading applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	Sl. No. of proof enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class/ equivalent								
10+2/Higher Secondary/ equivalent								
Bachelor's degree								
Master's degree								
any other Degree/Diploma								
Any other exams passed								

14. Chronological list of Experience (starting from current position/employment)

Designation	The scale of pay & present Basic & AGP	Name & address of employer	Period of Experience			Nature of work/ duties	Sl. No. of proof of enclosure
			From	To	No. of Years/ Months (As of date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

*(Add separate sheet if required, to be annexed at relevant Sl.No.)

15. Have you ever been punished during your service or convicted by a court of law? (Yes/No) :

16. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No) :

17. Do you have any case pending against you in any court of law? (Yes/No)

18. Any other information/qualification relevant to the post applied for:



गृह मंत्रालय
MINISTRY OF
HOME AFFAIRS

राष्ट्रीय न्यायालयिक विज्ञान विश्वविद्यालय
(राष्ट्रीय महत्त्व का संस्थान, गृह मंत्रालय, भारत सरकार)

National Forensic Sciences University
(An Institution of National Importance under Ministry of Home Affairs,
Government of India)



19. Declaration

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and University Authorities, my candidature/appointment may be canceled by the University.

I have never been convicted or contemplated for any un lawful activity.

Signature of the Applicant

*Name assigned (in BLOCK LETTER)

Date: _____



20. Please tick the enclosures attached:

Sl.	Checklist	Sl. No. of enclosure	No. of Sheets	Page No from--to
1.	Matric/Secondary/High School(10 th Class)Marks Sheet			
2.	Matric/Secondary/High School(10 th Class)Certificate			
3.	Sr. Secondary/Intermediate(12 th Class)Marks Sheet			
4.	Sr. Secondary/Intermediate(12 th Class) High School Certificate			
5.	Bachelor's Degree Final Year Marks Sheet			
6.	Bachelors' Degree Certificate			
7.	Master's Degree Final Year Marks Sheet			
8.	Master's Degree Certificate			
14.	Caste Certificate issued by the Competent Authority			
15.	experience certificate(s)from previous employer(s)			
16.	Endorsement from the present employer			
17.	Any Other (Pl Specify):_____			
18.	Any Other (Pl Specify):_____			

A total number of sheets enclosed. _____

(Please give sequential number to each sheet and signature with date).q